



PHILADELPHIA DIVINITY SCHOOL

A SEMINARY OF THE EPISCOPAL CHURCH
4205 SPRUCE STREET • PHILADELPHIA, PA. • 19104

OFFICE OF THE LIBRARIAN

WILLIAM BACON STEVENS LIBRARY
YARNALL LIBRARY OF THEOLOGY

THE YARNALL LIBRARY OF THEOLOGY OF SAINT CLEMENT'S CHURCH

The Yarnall Library of Theology of Saint Clement's Church has been maintained in the library facilities of The Divinity School of the Protestant Episcopal Church in Philadelphia since 1913. Actions by the Boards of Trustees of both the divinity school and The Episcopal Theological School in Cambridge, Massachusetts, during October and November of 1973 have resulted in an agreement to merge The Divinity School of the Protestant Episcopal Church in Philadelphia with The Episcopal Theological School to create a new institution in Cambridge during the summer of 1974 which will utilize the resources of both merging institutions.

While the Yarnall Library of Theology of Saint Clement's Church has been a resource heavily used by the divinity school since 1913 it is not owned by the divinity school and, therefore, is not a 'resource' of the divinity school in the same sense as the William Bacon Stevens Library which is owned by the school and which latter library can with no difficulty be moved to Cambridge.

Without the facilities of the divinity school in Philadelphia to house and administer the Yarnall Library after the summer of 1974 a determination will need to be made by the Managers of the Yarnall Library as to its future.

Over the past sixty years nothing less than a splendid mutually complementary growth together of the Yarnall Library of Saint Clement's Church and the Stevens Library of the divinity school itself has culminated in a very strong joint collection ideally suited to support theological education, especially as it is carried out in the Episcopal Church. An understanding of the character and use of the Yarnall Library as these have developed during this joint growth should aid in making wise decisions now as to the future of the Yarnall collection.

The following statement concerning the character and use of the Yarnall Library was prepared by the Rev. John Earl Lamb. Fr. Lamb has worked daily with the Yarnall Library of Theology and the William Bacon Stevens Library since his appointment to the Faculty of the divinity school as Associate Librarian on July 1, 1962. On September 1, 1973, Fr. Lamb succeeded the Rev. Dr. William W. Manross as Librarian of the divinity school. Fr. Lamb holds the academic degrees of Master of Divinity and Master of Science in Library Science. He is a member of the American Theological Library Association, the Special Libraries Association, and the American Association of University Professors.

The Yarnall Library was created by the wills of Ellis Horner Yarnall and his wife Emily Yarnall. In a letter dated March 7, 1912, recorded in the minutes of the Joint Boards of the divinity school a committee appointed by the Vestry of Saint Clement's Church at the request of the Managers of the Yarnall Library communicated to the divinity school a resolution passed by the Vestry of Saint Clement's Church on December 12, 1911, to the effect that the Yarnall Library be housed at The Divinity School of the Protestant Episcopal Church in Philadelphia. The letter of March 7, 1912, lists the names of the Managers of the Yarnall Library at that time. They were the Bishop of the Diocese of Pennsylvania, the Rector of Saint Clement's Church, the Rev. D. Samuel Upjohn of Saint Luke's Church, Germantown, George Wharton Pepper, Esq., the distinguished Philadelphia lawyer, and S. McKean Bayard, Esq., the Accounting Warden of Saint Clement's Church. On June 5, 1912 the Joint Boards of the divinity school resolved to accept the responsibility for housing and administering the Yarnall Library and passed the matter on to the divinity school's library committee for implementation.

Apparently a number of books had been being accumulated in the buildings of Saint Clement's parish between the time of the first income from the Yarnall endowment and the move to the divinity school. This conclusion is arrived at by noting the fact that between October 8, 1913, and March 13, 1915, 747 physical volumes were recorded into the accession records of the Yarnall Library at the divinity school without the name of a vendor from whom they were purchased being recorded and with the added notation that on March 31, 1915, a list of these books was furnished to Saint Clement's Church. This list would appear to be a form of receipt for the books. From accession number 748 onwards the names of vendors from whom books were purchased are recorded together with the prices paid. This would seem to indicate that, as currently, the books were actually shipped directly from the publisher or bookseller to the divinity school for the Yarnall Library.

The working definition of a library within the library profession is that a library is not merely a collection of books or other similar materials, but rather that a library is a collection of such materials organized for use. As might be expected there is little infor-

mation from sixty years ago as to how far the 747 volumes mentioned in the preceding paragraph were organized for use before they came to be administered by the divinity school. However, since coming to be administered by the school there is no doubt that the Yarnall collection was organized for use. Indicative of this is the fact that by the time each of the volumes already mentioned was recorded into the accession records it was fully cataloged with the subject classification number assigned the volume for its proper shelving entered into the accession records. The point to be noted here is that from 1913 onwards the Yarnall Library has been housed by and administered by the divinity school in accordance with the standards prevailing in the best academic libraries, and thus has been from the beginning of its association with the divinity school a valuable tool available to scholars.

That the standards prevailing for administering the Yarnall Library should be in accordance with those appropriate to an academic library is not something extraordinary. The Yarnall Library was intended by Ellis Hornor Yarnall and Emily Yarnall to be a scholarly and academic library, not a parish library. Their wills so stipulate. Further, the Yarnall wills specify the subject areas in which acquisitions are to be made. These areas are the history, doctrine or worship of the Catholic Church as treated by the early fathers and doctors, or those of the medieval period, or recently by Anglicans. A limitation such as this does two things. First, it prevents the acquisition of a wide range of less scholarly materials appropriate to a parish library such as materials in introductory Bible studies, general church history, general theology and especially pastoral theology. Second, the limitation thus does enable acquisition to be made in great depth in the subject areas singled out for specialization. A perusal of the list attached to this statement developed by a theological librarian other than the writer of this statement to show things of interest to him in the Yarnall collection includes titles that for the most part would be beyond the needs of almost all parish clergy and most of the laity in parishes but which at the same time are the daily sustenance of the academic specialist in church history or Anglicana.

The desires of Ellis Hornor Yarnall and Emily Yarnall as expressed in their wills to supply the deficiencies in the selected areas of ecclesiastical history and theology existing in the collections accessible to the public in these departments of literature in Philadelphia, or even America, have been well met. Hardly a month has gone by during the last decade without an academic borrower from within or outside the divinity school making it a point to comment to the library staff of the divinity school as to the great value of the Yarnall collection in its fields. The records of Yarnall books lent on interlibrary loan during the past ten years bear witness to the fact that the Yarnall Library, especially because of its subject specialization, has become a nationally recognized, as well as a locally recognized, resource.

In 1933 the Rev. Joseph Cullen Ayer, Ph. D., S. T. D., Mary Wolfe Professor of Church History at the divinity school and at that time one of the Managers of the Yarnall Library, compiled a book catalogue of the then 9,000 volume holdings of the Yarnall collection. The Rev. Dr. Franklin Joiner, Rector of Saint Clement's parish in a foreword to this book catalogue pointed out that the growing collection of Yarnall books deposited at the divinity school was influenced in its selection of titles by its proximity to the library of the divinity school itself. Apparently Fr. Joiner was attempting to respond beforehand to a possible criticism by noting that what might appear to scholars to be gaps in the Yarnall collection was to be accounted for by the fact that such 'missing' books were in the possession of the divinity school and were used in association with the Yarnall Library. What Dr. Ayer's catalogue and Fr. Joiner's foreword to it illustrate is the fruitful interaction even by 1933 between the Stevens Library and the Yarnall Library in the growth of both libraries. The present strength of the two libraries taken together cast its shadow before itself forty years ago.

Considering the type of library specified by the Yarnall wills and the sixty years of the Yarnall collection's most careful development in accordance with the Yarnall specifications under the cooperative efforts of both the Managers of the Yarnall Library and the library staff and faculty of the divinity school the most appropriate future situation for the Yarnall Library dictated by the best principles of professional librarianship would be for the Yarnall Library to be located in the facilities of the new Episcopal Divinity School in Cambridge, Massachusetts.

Located at the new Episcopal Divinity School in Cambridge the scholarly works in the Yarnall collection would be immediately available to a larger constituency of Episcopal students and faculty than the library has served in the past. There is every reason to believe the new Episcopal Divinity School will have its share of postulants and candidates to Holy Orders in the Episcopal Church from the Diocese of Pennsylvania just as the Philadelphia Divinity School has had in past years. Therefore, the interest implicit, if not explicit, in the Yarnall wills in the theological education of those studying for Holy Orders from this area would continue to be served, and, because of the educational context in Cambridge, actually be better served.

In addition to serving Episcopal theological education as understood traditionally better the Yarnall Library in Cambridge would serve Episcopal theological education also in a new way. The new Episcopal Divinity School will be part of the Boston Theological Institute which is one of the most effective ecumenical settings for theological education in the United States today. An attachment to this statement lists the educational enterprises that are part of the BTI, their denominational identification and the size of their student bodies. The presence of the Yarnall Library at the new Episcopal Divinity School would strongly assist in communicating both to the Episcopal Church's own students and to the

students and faculties with allegiances to other communions the fullness of the Anglican phenomenon down through history

At the new school in Cambridge the Yarnall Library would receive the administration that a collection of its stature rightly demands. Earlier this statement spoke of the high standards of academic librarianship with which the Yarnall Library had been handled. It would be a mistake to think that these standards are not continually being improved. The last decade has seen refinements in cataloging in the production of new Anglo-American cataloging rules. Academic libraries are the libraries that use such rules to the fullest extent. However, possibly the greatest advance in our lifetimes in professional librarianship is the introduction of the 'on line' computer into library work. As the computer is revolutionizing other fields such as banking and engineering, so it is revolutionizing librarianship. For several years the libraries of the Boston Theological Institute have participated in the Ohio College Library Center computer for cooperative cataloging, locating and bibliographical purposes. As soon as the Yarnall Library would be placed in the new Episcopal School in Cambridge it would start to participate in this computer system, thereby making its holdings an extremely more available resource to scholars sooner than if the collection were to remain in Philadelphia.

The start of participation in the computer system, however, would be only one aspect of a continuing administration of the Yarnall collection by a staff sympathetic to its unique character and strengths. The library staff of the new Episcopal Divinity School will include a continuing key element of the library staff of the Philadelphia Divinity School. It is anticipated that, without changing his canonical residence from the Diocese of Pennsylvania, the writer of this statement will be one of the supervising librarians on the staff of the new Episcopal Divinity School in Cambridge. As such he would be in a position to see that there was initiated and maintained the same happy relationship between the library staff of the new school and those responsible at Saint Clement's for the Yarnall collection as has existed since 1913 between the divinity school library staff and Saint Clement's.

A concluding consideration, but one of no small concern, is that of costs. If the Yarnall Library could be moved to Cambridge it is planned that the costs of moving the collection would be included in the costs of moving the William Bacon Stevens Library which is the library resource of the present divinity school going into the new school's resources.

As word of the impending merger and creation of the new divinity school in Cambridge has spread over the past several months various alternatives have been suggested for a future location for the Yarnall Library in Philadelphia or its environs. These suggestions range from placing it in a parish or some diocesan facility, through placing it in

a college or university library, to placing it in the library of a non-Episcopal seminary. One or another consideration or combination thereof seems to make these suggestions less attractive from the point of view of professional librarianship than the earlier suggested move of the Yarnall collection to Cambridge.

In a parish or diocesan facility an adequate budget would have to be provided to adequately administer the collection for the benefit of the scholars for whom the Yarnall wills obviously intend the collection's existence. Not least in this budget would be the salary of a librarian the stature of whom, to handle such a scholarly collection, would require a minimum yearly salary of at least \$10,000.00.

To place the Yarnall collection in a college or university library might gain for it administration by a competent library staff, but it might lose for it availability to scholars beyond those who are members of the institution in which the collection is placed. Trends at the University of Pennsylvania libraries, for example, tend to be more and more exclusive. Privileges extended to divinity school students and faculty now by the University of Pennsylvania libraries are less liberal than in 1898 and the future promises even more stringency in respect to persons who are not members of the university even though they may be students and faculty at area seminaries or in departments of religion in other institutions.

To place the Yarnall collection in a seminary library in the Philadelphia area would lose for it two things of very great importance. First, it would lose for it the potential of an immediate start on the computerization available in the Boston area, for none of the south-eastern Pennsylvania theological libraries participate in the computer network already mentioned. But, second, it would destroy the integrity of the joint Yarnall-Stevens collections which have been built over sixty years, with every recommended purchase of a title into either collection considered as to whether the title was already in the other collection, and recommendations for either library made in awareness of the subject areas singled out in the Yarnall wills for collection by the Yarnall Library.

A concluding consideration in respect to a possible move of the Yarnall Library out of Philadelphia is whether its departure together with the departure of the Stevens Library of the divinity school would leave a gap in this geographical area of a library resource which could for lack of a better term be called an 'Episcopal library presence.' In connection with this consideration it is to be noted that about three years ago Bryn Mawr College Library acquired about 37,000 volumes of the library formerly owned by the Berkeley Divinity School, an Episcopal seminary. While probably less specialized than the Yarnall Library and certainly as indicated by size alone not as wide a collection as the

Stevens Library, these 37,000 volumes formerly of the Berkeley Divinity School do provide an Episcopal library presence within this region's academic resources that seems adequate for most study undertaken by what, because of the divinity school's departure, will be a group of students and faculty with less of an Episcopal element than at present,

Even though this statement omits many specific details that might well be brought out in further discussion between its writer and the Managers of the Yarnall Library it is a long statement, and for that its writer would be apologetic except for the fact that the matter dealt with is of such importance. He hopes he has brought forth the important matters for consideration yet not covered them with such details as to obscure the clarity of the issues involved. The writer is available for more information at the address and telephone number given in the letter-head on which this statement appears.

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Attachment 1: Sample list of Yarnall titles
Attachment 2: The Boston Theological Institute

Attachment 1

Ailly, Pierre d', cardinal: De reformatio[n]e ecclesiae... Basle, Bryling,
1551. Y, 160.

Albertus Magnus, bishop of Ratisbon: Opera omnia... ed. Augustus Borgnet.
Paris, Vives, 1890-99. 38v. Y, 256.

Allard, Paul: Histoire des persécutions. Paris, Lecoffre, 1905-1911.
5v. Y, 158.

Aristotle: Opera. var. ed. (Greek). Lipsiae, Teubneri, 1868-1931.
19v. Y, 267

Arminius, Jacobus: Opera theologica. Frankford, Anglum, 1631. Y, 305.

Athanasius, Saint, archbishop of Alexandria: Canons of Athanasius of
Alexandria. Arabic and Coptic versions... London, 1904. Y, 67.

Bacon, Roger: Opera hactenus... ed. Robert Stelle. Oxonii, Typ.
Clar., 1909-1926. 7v. Y, 268.

Bacon, Roger: The Opus majus of Roger Bacon... Philadelphia, University
of Pa. Press, 1928. 2v. Y, 268.

Bacon, Roger: The "Opus Tertium," "Opus Minus," etc. edited by J. S.
Brewer. London, 1859. (Rolls series, v. 15). Y, 269.

—Baxter, Richard: Practical works. 23v. (v. 17-and-18-missing?)

Bell, George Kennedy Allen, ed.: Documents on Christian unity, 1920-4...
London, Oxford University Press, Milford, 1930. Y, 81

Bengal Protestant Missionaries: Proceedings of a general conference...
held at Calcutta, Baptist Mis. Press, 1855. Y, 195.

Berengarius of Tours: Berengarii Turonensis de Sacra Coena adversus
Lanfrancum liber posterior... Berlin, Haude, 1834. Y, 258.

Bernard of Clairvaux: Book of Saint Bernard on the Love of God. London
Dent, n. d. Y, 302.

Bernard of Clairvaux: Select treatises of S. Bernard of Clairvaux; de diligendo Deo; ed. by Watkin W. Williams... de gradibus humilitatis et superbiae; ed. by Barton R. V. Mills. Cambridge, University Press, 1926. Y, 302.

Bernard of Clairvaux: The treatise of St. Bernard, abbot of Clairvaux, concerning grace and free will... London, S. P. C. K., 1920. Y, 293.

Betts, John T.: Life and writings of Juan de Valdes... with a tr. from the Italian of his Hundred and ten considerations. London, Quaritch, 1865. Y, 60.

Biel, Gabriel: Collectorium quarti sententiarum. Lyons, J. Cleyn, 1514. Y, 259.

Bonaventura, Saint, cardinal: Opera omnia... Quaracchi, Typ. Coll. S. Bonaventurae, 1883-1902. 10v. plus index volume=11 volumes. folio. Y, 259.

Bonwetsch, Gottlieb Nathanael: Geschichte des Montanismus. Erlangen, Deichert, 1881. Y, 168.

The Book of Common Prayer, as issued in the year 1549, in the reign of King Edward the Sixth, being the original edition of the Prayer Book. privately reproduced in facs. from a copy of the original edition for Mr. G. Moreton, Seal Chart, near Sevenoaks, Kent, 1896. Y, 190.

Booke of Common Prayer, and administration of the sacraments... for the use of the Church of Scotland. Edinburgh, Robert Young, 1637. Y, 193.

Boultting, William: Giordano Bruno; his life, thought and martyrdom. London, Kegan Paul, 1914. Y, 269.

Brown, E., Ed.: Fasciculus rerum expetendarum. 2v. Y, 86, 171, 223, 256.

Brown, William James: Jeremy Taylor... London, S. P. C. K., 1925. Y, 58.

Bucer, Martin: Scripta anglicana fere omnia... Adjuncta est historia de obitu Buceri... Basilae, 1577. Y, 306.

Burgon, John William, dean of Chichester: The disestablishment of religion in Oxford... Oxford, Parker, n. d. Y, 274.

Burnet, Gilbert, bp. of Salisbury: A discourse wherein is held forth the opposition of the doctrine, worship, and practices of the Roman church... London, Watts, 1688. Y, 231.

Burnet, Gilbert, bp. of Salisbury: A vindication of the authority, constitution, and laws of the church and state of Scotland...wherein the answer to the dialogues betwixt the conformist and the non-conformist is examined. Glasgow, Sanders, 1673. Y, 77.

Campbell, A. G.: The life of Fra Paolo Sarpi... from original mss. London,
Molini, 1869. Y, 57.

Cardwell, Edward: Documentary annals of the reformed Church of England; being
a collection of injunction...etc. from the year 1546 to the year 1716...
Oxford, University Press, 1839. 2v. Y, 118.

Cave, Sydney: The doctrine of the person of Christ. London, Duckworth,
1925. Y, 291.

Chadwick, D.: Social life in the days of Piers Plowman. Cambridge, Univer-
sity Press, 1922. Y, 111.

Chantal, Jeanne Françoise de, Saint: Selected letters... London, Washbourne,
1918. Y, 303.

Clark, J. M.: The abbey of St. Gall as a centre of literature and art.
Cambridge, University Press, 1926. Y, 203.

Clark, T. E. S., and Foxcroft, H. C.: A life of Gilbert Burnet... Cambridge,
University Press, 1907. 2 pt. in 1 v. Y, 42.

Cochlaeus, Johannes: De libero arbitrio hominis, adversus locos comunes
Philippi Melanchthonis, libri duo. Stutgardia, 1524, 1525. Y, 293.

Codex Bezae Cantabrigiensis. Scrivener, F. H.; Hort, F. J. A.; Harris,
J. R.; Blass, F., eds. Codex Bezae Cantabrigiensis quattuor
Evangeliae et Acta Apostolorum Graeca et Latin. Cambridge, 1909.
2v. 1020 photographic pl. from original. Y, 17.

Codex Sinaiticus (Old Testament). Lake, Kirsopp, ed. Codex sinaiticus
petropolitanus et Friderico-Augustanus lipsiensis. The Old Testa-
ment preserved in the public library of Petrograd, in the library of the
Society of ancient literature in Petrograd, and in the library of the
University of Leipzig, now reproduced in facs. from photographs by
Helen and Kirsopp Lake, with a description and intro. to the history
of the Codex by Kirsopp Lake. Oxford, Clar. Pr., 1922. Y, 18.

Codex Sinaiticus (New Testament). Lake, Kirsopp, ed. Codex sinaiticus
petropolitanus; the N. T., the Epistle of Barnabas and the Shepherd of
Hermas preserved in the imperial library of St. Petersburg, now
reproduced in facs. from photographs by Helen and Kirsopp Lake, with a
description and intro. to the history of the Codex by Kirsopp Lake.
Oxford, Clar. Pr., 1911. Y, 18.

Colet, John: Collected works. London Bell, 1867-1906. 3v. Y, 306.

Collins, Anthony: The scheme of literal prophecy considered in a view of
the controversy, occasion'd by a late book, entitled, A discourse of
the grounds and reasons of the Christian religion. London, 1740.
Y, 122.

Cosin, John, bp. of Durham: The correspondence of John Cosin... together with other papers illustrative of his life and times; ed. by the Rev. George Ornsby. London, 1869-72. 2v. (Surtees Society, v. 52, 55). Y, 44.

Cosin, John, bp. of Durham: The works of the Rt. Rev. Father in God, John Cosin, lord bishop of Durham... Oxford, Parker, 1843-45. 5v. Y, 306.

Coulton, George Gordon: Christ, St. Francis and today. Cambridge, University Press, 1919. Y, 199.

Coulton, George Gordon: The mediaeval village... Cambridge, University Press, 1925. Y, 111.

Coulton, George Gordon: The Roman Catholic Church and the Bible... London, Simpkin, 1921. Y, 232.

Creighton, Mandell, bp. of London: A history of the papacy during the reformation. London, Longmans, 1882-94. 5v. Y, 223.

De Boer, T. J.: The history of philosophy in Islam. tr. by Edward R. Jones. London, Luzac & Co., 1903. Y, 267.

De imperatorum et pontificum potestate of William of Ockham, hitherto unpublished; now ed. by C. Kenneth C. Brampton... Oxford, Clarendon Press, 1927. Y, 263.

Diehl, Charles: Histoire de l'empire byzantin... Paris, Picard, 1924. Y, 150.

Dionysius the Catechist: Opera omnia. 1896-1913. 43v. Y, 260.

Döllinger, John Joseph Ignatius von: Works. London, 1840-94. 17v. Y, 306.

Drury, T. W.: Confession and absolution: the teaching of the Church of England, as interpreted and illustrated by the writings of the reformers of the sixteenth century. London, Hodder, 1903. Y, 299.

Duns Scotus, Johannes: Opera omnia. Paris, 1891-95. 26v.

Eckhart, Meister John: Eine lateinische Rechtsgertigungsschrift... mit einem Geleitwort von Clemens Baeumker. Herausgegeben von P. Augustinus Daniels. Münster, 1923. Y, 303.

El Kindi: The apology of El-Kindi, a work of the ninth century, written in defense of Christianity by an Arab. (Arabic text) London, S. P. C. K., 1870. Y, 285.

- Estius, Guilielmus: In omnes D. Pauli epistolas... Moguntiae, Kirchhem,
1858-59. 3v. Y, 34.
- Fénelon, François de Salignac de la Mothe: Oeuvres complètes... Paris,
Leroux et Jouby, etc., 1848-52. 10v. Y, 307.
- Figgis, John Neville: Political aspects of St. Augustine's "City of God."
London, Longmans, 1921. Y, 249.
- Fletcher, John William: Posthumous pieces of the Rev. John William de la
Flechère; by the Rev. Melvill Horne... Madeley, Edmunds, 1791.
Y, 307.
- Fox, John: Of free justification by Christ... London, Parkhurst, 1694.
Y, 293.
- Francis de Sales, Saint: Oeuvres... ed. complète. Annecy, Nierat,
1892-1912. Y, 307.
- Friedlander, Ludwig: Darstellungen aus der sittengeschichte Roms...
Leipzig, Hirzel, 1910. 4v. Y, 149.
- Froude, Richard Hurrell: Remains... London, Rivingtons, 1838. 2v.
Y, 46.
- Fry, Francis: Description of the Great Bible, 1539, and the six eds. of
Cranmer's Bible... also of... the Authorized Version... London,
Willis and Sotheran, 1865. Y, 26.
- Gairdner, James: The English Church in the sixteenth century from the
accession of Henry VIII to the death of Mary. London, Macmillan,
1924. Y, 118.
- Gairdner, James: The Paston letters. 1422-1509 A.D. a reprint of the
edition of 1872-75... Edinburgh, Grant, 1910. 4v. Y, 111.
- Galbraith, Mrs. Georgina Rosalie (Cole-Baker): The constitution of the
Dominican order, 1216-1360. Manchester, University Press, 1925.
Y, 198.
- Gerson, Jean le Charlier de: Opera. Argentoratum, Johannis Klobach,
1514. 4v. Y, 261.
- Gibson, Margaret Dunlop, ed. and tr.: The Didascalia Apostolorum in Syriac
and English. London, Clay, 1903. 2v. Y, 216.
- Glover, Terrot Reaveley: Life and letters in the fourth century. Cambridge,
University Press, 1901. Y, 149.
- Granderath, Theodor: Constitutiones dogmaticae sacrosancti oecumenici Concilii
Vaticani... Freiburg, Herder, 1892. Y, 87.

- Green, M. A. E., ed.: Life of Mr. William Whittingham... London, 1870.
(The Camden Miscellany, v. 6). (Camden Society, v. 104). Y, 61.
- Grisar, Hartmann, S. J.: Luther. tr. ... by E. M. Lammond; ed. by Luigi Cappadelta. London, Kegan Paul... 1914-19. 6v. Y, 161.
- Guyon, Mme. Jeanne Marie Bouvier de la Motte: Life. London, Sampson Low, 1872. Y, 301.
- Gwatkin, Henry Melville: The knowledge of God and its historical development. Edinburgh, Clark, 1906. 2v. Y, 285.
- Hampden, Renn Dickson, bp. of Hereford: Observations on religious dissent... Oxford, Fellowes, 1834. Y, 125.
- Hampden, Renn Dickson: Postscript to Observations on religious dissent... London, Fellowes, 1835. Y, 125.
- Herder, Johann Gottfried von: Sämmliche Werke zur Philosophie und Geschichte; hrsg. von Johann von Müller. Stuttgart, 1827-30. 17v. Y, 308.
- Hettinger, Franz: Apologie des Christentums. Freiburg, Herder, 1907-1914.
v. 1, 3-5. Y, 286.
- Heylyn, Peter: Aerius redivivus... Oxford, Crosley, 1670. Y, 120.
- Heylyn, Peter: Cyprianus anglicus; or, The history of the life and death, of the most reverend and renowned prelate William by divine providence, lord archbishop of Canterbury... containing also the ecclesiastical history of the three kingdoms of England, Scotland and Ireland... London, printed for A. Seile, 1668. Y, 51.
- Heylyn, Peter: Ecclesia restaurata; or, the history of the reformation of the Church of England... with the life of the author by John Barnard, ed. by J. C. Robertson. Cambridge, University Press, 1849. 2v.
Y, 119.
- Holland, Henry Scott: In Memoriam: a sermon preached... Dec. 21, 1882.
London, Masters, 1883. Y, 274.
- Horsley, Samuel, bp. of St. Asaph: Tracts in controversy with Dr. Priestley upon the historical question of the belief of the first ages in Our Lord's divinity... Dundee, Chalmers, 1812. Y, 122, 291
- Hughes, Thomas Patrick: Dictionary of Islam... London, Allen, 1885.
Y, 284.
- Illingworth, J. R.: Reason and revelation: an essay in Christian apology.
London, Macmillan, 1902. Y, 286.

- Ivimey, Joseph: A history of the English Baptists... London, 1811-30.
4v. Y, 207.
- Jelf, Richard William: Grounds for laying before the council of King's College, London, certain statements contained in a recent publication, entitled, "Theological essays," by the Rev. F. D. Maurice... Oxford, Parker, 1853. Y, 292, 53.
- Kaye, John William: Christianity in India; an historical narrative. London, Smith, 1859. Y, 195.
- Kable, John: Sermons... Oxford, Parker, 1847. Y, 278.
- Kingsley, Charles: 'What, then, does Dr. Newman mean?'; a reply to a pamphlet lately published by Dr. Newman... London, Macmillan, 1864. Y, 124, 233.
- Kitts, Eustace J.: Pope John the XXIII and Master John Hus of Bohemia. London, Constable, 1910. Y, 226.
- Knox, John: The liturgy received by the Church of Scotland in 1564. Glasgow University Press, 1886. Y, 193.
- Labrioile, Pierre Champagne de: La crise montaniste... Paris, E. Leroux, 1913. Y, 168.
- Lanfranc, archbp of Canterbury: Opera quae supersunt omnia... e codicibus manuscriptis; ed. by J. A. Giles. 2v. (Patres Ecclesiae Anglicanae, v. 29, 30). Y, 262.
- Laud, William, archbp. of Canterbury: The history of the troubles and tryal of... William Laud... to which is prefixed the diary of his own life... and subjoined a supplement of the preceding history... London, Chiswell, 1695. Y, 51.
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Attachment 2

THE BOSTON THEOLOGICAL INSTITUTE¹

Andover Newton Theological School An ecumenical seminary.

Full-Time Faculty: 20 Enrollment: 750

Degree programs offered: Master of Arts, Master of Religious Education, Master of Divinity, Master of Sacred Theology, Doctor of Ministry, joint Doctor of Philosophy with Boston College.

Department of Theology, Boston College Boston College, operated by the Society of Jesus, is the third largest Roman Catholic University in the United States.

Full-Time Faculty: 28 Enrollment: (not given)

Degree programs offered: joint Doctoral program with Andover Newton, M. Ed. in Religious Education and an undergraduate major in Theology are offered at Boston College.

Boston University School of Theology Long tradition of service to Methodist Church, but student body includes many denominations.

Full-Time Faculty: 27 Enrollment: 500

Degree programs offered: Th.M., M.Div., M.S.M., D.Min., S.T.M., Th.D., and, in affiliation with the Graduate School, the A.M. and Ph.D.

Episcopal Theological School Episcopal.

Full-Time Faculty: 16 Enrollment: 140

Degree programs offered: M.Div.

[It is this institution and the Philadelphia Divinity School that will merge in the summer of 1974 to form the new Episcopal Divinity School]

Gordon-Conwell Theological Seminary Inter-denominational, Evangelical.

Full-Time Faculty: 23 Enrollment: 500

Degree programs offered: M. Div., M.R.E., M.T.S.

Harvard Divinity School Many denominations represented.

Full-Time Faculty: 32 Enrollment: 300

Degree programs Offered: M.T.S., M.Div., Th.M., Th.D., and, through the Graduate School of Arts and Sciences, Ph.D. in either Religion or Near East Languages and Literatures.

¹ Source: Boston Theological Institute 1973-74 Catalog

Saint John's Seminary Roman Catholic.

Full-Time Faculty: 14 Enrollment: (not given)

Degree programs offered: (Education and preparation for priestly ministry of Roman Catholic Church.)

Weston College Roman Catholic (Jesuit)

Full-Time Faculty: 18 Enrollment: 120

Degree programs offered: M. Div., Th.M.

[Conducts classes in Cambridge in cooperation with Episcopal Theological School and its facilities.]